



2016 MONTANA RESIDENT SPRING TURKEY LICENSE APPLICATION

Applications must be RECEIVED by FWP
no later than 5:00 pm March 3, 2016

RETURN TO:
MONTANA FISH, WILDLIFE, & PARKS
LICENSE SECTION - SPRING TURKEY
1420 EAST 6TH AVENUE
PO BOX 200701
HELENA, MT 59620-0701

FWP 2016 FORM/FEB2016

NOTE: WALK IN APPLICATIONS CAN BE ENTERED INTO THE SYSTEM AT ANY FWP OFFICE PRIOR TO DEADLINE.

NEW: YOU MUST HOLD A 2016 CONSERVATION, UPLAND GAME BIRD & A BASE HUNTING LICENSE
AS A PREREQUISITE TO APPLY.

MANDATORY INFORMATION Please Print Clearly.

DATE OF BIRTH	MM	DD	YYYY	ALS	DATE OF BIRTH IS MANDATORY FOR ALL APPLICATIONS. Your ALS number is the 1 to 3 digit number that follows your date of birth and is printed on all hunting and fishing licenses.					
NAME					JR., SR., ETC.		() HOME PHONE		() WORK PHONE	
FIRST MI LAST										
MAILING ADDRESS					CITY		STATE		ZIP	
PHYSICAL ADDRESS					CITY		STATE		ZIP	
SAME AS MAILING <input type="checkbox"/>										
I hereby declare that I have been a legal resident of the State of Montana for at least 180 consecutive days immediately prior to making application for this license or that I qualify for the 30 day military exception or Montana Job Corp. Camp exemption (MCA 87-2-102). I declare all statements on this form are true and correct and that by signing I hereby agree to the use of the information on this form for the purpose of verifying residency according to Sec. 87-2-102.										
X ORIGINAL SIGNATURE OF APPLICANT REQUIRED Do not print. (Faxed or photocopied signature not acceptable) All statements on this form are true & correct. I understand that if I subscribe to any false statement in this application I am in violation of MCA 87-6-302					<input type="checkbox"/> LETTER 		HUNTER EDUCATION REQUIREMENT A resident who was born after January 1, 1985 must <u>list</u> their Montana Hunter's Education letter & number to the left OR submit with this application a copy of the certificate verifying he/she has completed a course in hunter education from any other state or province.			

CHOOSE ONLY ONE OF THE FOLLOWING SPRING TURKEY PERMIT AREAS

REFER TO THE 2016 SPRING AND FALL TURKEY REGULATIONS FOR DETAILS AND DESCRIPTIONS OF THE AREAS

- ☐ 282-20 200 licenses Valid in Mineral County.
- ☐ 295-20 5 licenses Valid in Powell and a portion of Granite County.
- ☐ 399-20 200 licenses Valid in Beaverhead, Broadwater, Gallatin, Jefferson, Lewis and Clark, Madison, Park, and Silver Bow counties.
- ☐ 399-21 25 licenses Only youth ages 10-15. Valid in Beaverhead, Broadwater, Gallatin, Jefferson, Lewis and Clark, Madison, Park, and Silver Bow counties.
- ☐ 400-20 5 licenses Valid in Liberty, Pondera, Teton and Toole counties and that portion of Chouteau County north of the Missouri and west of the Marias Rivers.
- ☐ 445-20 10 licenses Valid in Cascade County.

PARTY APPLICATION INSTRUCTIONS FOR SPRING TURKEY

- Each party member must submit his/her own completed application and all must arrive in the same envelope.
- All members must apply for the same district.
- No more than 5 people may apply as a party.
- Applications in error will be removed from the party** and remaining applications will be processed as a party.
- Number in party can not exceed the district quota.

☐ If applying as a party check box to the left. Print your name along with the other party members below.

NUMBER in Party 1. _____ 2. _____
3. _____ 4. _____ 5. _____

Make checks payable to:
MONTANA FISH, WILDLIFE & PARKS

CHECK # _____

APPLICATION AMOUNT **\$5.00**